# MILLSTONE TOWNSHIP PARKS & RECREATION COMMISSION 215 Millstone Road Millstone Twp. NJ 08535 April 1, 2013 7:30 pm AGENDA

J/Bell calls the meeting to order at	p.m.
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## STATEMENT OF NOTICE AS REQUIRED BY P.L. 1975, C231 IS READ.

I HEREBY ANNOUNCE THAT PURSUANT TO THE OPEN PUBLIC MEETING ACT, ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED IN THE ANNUAL NOTICE OF MEETINGS WHICH WAS MAILED TO THE ASBURY PARK PRESS AND THE MESSENGER PRESS, POSTED ON THE PUBLIC ANNOUNCEMENTS BULLETIN BOARD IN TOWN HALL AND FILED IN THE OFFICE OF THE TOWNSHIP CLERK ON DECEMBER 27, 2012.

#### **ROLL CALL:**

MEMBER	PRESENT	<b>ABSENT</b>
Jim Bell, Chair		
<b>Chris Morris, Vice Chair</b>		
Bill Hanson, Treasurer		
Dominick Ricci		
<b>Terrence Murphy</b>		
Ken Simels		
Andrew Ferrara		
Peter Kowal		
<b>Sharon Peake</b>		

Chairman opens the meeting to the public at	p.m.
Chairman closes the meeting to the public at	p.m.

### **AGENDA ITEMS**

• Lacrosse - Liaison: Andy Ferrara

2013 Registration: Girls Lacrosse – 76 and Boys Lacrosse - 66

Basketball

Discussion – Registration Deadline of November 1st for Winter Basketball.

• Millstone Day- Liaison Bill Hanson

Date: Sunday, September 22, 2013 – Confirmed by Frogbridge

Summer Recreation Camp- Liaison Jim Bell

Summer Recreation Trips: Incremental fee changes due to increased ticket prices.

Pump It Up (from \$16 to \$18) Funplex (from \$27 to \$28) Medieval Times (from \$43 to \$45) Bronx Zoo (from \$21 to \$25)

## • Parks

Discussion - Concession/Ice Cream Truck (Summer Basketball, Abate Park; Summer Camp, Primary School; Soccer, Brandywine Soccer Complex)

Field Use Forms

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Minutes of the March 4, 2013	3 Meeting:	
Motion to approve, Moved	, Seconded	, Carried

### **ROLL CALL:**

MEMBER	Aye	Nay	Abstain
Jim Bell, Chair			
<b>Chris Morris, Vice Chair</b>			
<b>Bill Hanson, Treasurer</b>			
<b>Dominick Ricci</b>			
<b>Terrence Murphy</b>			
Ken Simels			
Andrew Ferrara			
Peter Kowal			
<b>Sharon Peake</b>			

# • Adjourn

Motion to adjourn, Moved	, Seconded	, Carried.
Meeting adjourned at	p.m.	

## **ATTACHMENTS**

- 1 March 4, 2013 Minutes
- 2 March Monthly Financial Report